



Generosity Generates Good Society
QAU WELFARE SOCIETY
Quaid-i-Azam University, Islamabad

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BABA JAN SARKAR DR. MUHAMMAD YOUSUF SHAHEEN SUPPORT PROGRAM (BJSP)

Baba Jan Sarkar, Dr. Muhammad Youssuf Shaheen Shah Qadir Qalandar (1938-2016) was by profession a medical doctor with additional qualification in homeopathy and acupuncture, who served as a surgeon and physician for over fifty years, first in Balochistan and later in Jhang, Punjab. That was only a bit of his service and benevolence to humanity. As a spiritual guide and a Sufi master, he healed and illuminated the hearts and minds of thousands of people for an even longer time. Meeting his spiritual master, who was around 120 years old, at the age of four years, Baba Jan Sarkar was literally raised in the lap of Muhammadan spirituality. He was thoroughly trained by his Sheikh, Baba Ji Fazl ur Rahman, disciple of Baba Ji Ghaus Ali Shah Qadir Qalandar of Panipat (1804-1882), who then permitted him to spread his spiritual light to others. He was later rewarded by various other Sufi *silsilahs* of Islam as well as mystics from Hinduism and Christianity. Baba Jan Sarkar, Dr. Muhammad Youssuf Shaheen Shah propagated Muhammadan spirituality with its true universal nature. For him, all *silsilahs* meant the same since they all belonged to the Holy Prophet Muhammad (S.A.W.).



Unconditional love to all *makhluq* (creation) was his way of showing gratitude and love to *Khaliq* (creator). He exemplified his message through his everyday life. Along with thousands of Muslims, some of his devotees belonged to Sikh, Hindu and Christian religions, which is an amazing example of creating inter-faith harmony in today's Pakistan. He did not teach denial of the worldly life to seek spiritual fruits but rather taught finding one in the other. For Baba Jan Sarkar, the mundane and the spiritual are fully connected and thus he taught hearing the divine in the noise of the routine humdrum to love, respect, and appreciate the "One in the garb of many". Because, "where there is Vision, there is no division", he said.

In this category so far **Twenty-Four** financial assistantships (worth 431,001 rupees) are awarded to the students of Quaid-i-Azam University. The details are given below:

Name	Department	Amount	Date of Transfer	Chq. No.
Zainab Gull (M.Phil. - 4)	History	18006	1-Mar-18	82344966
Farrukh Sameer (M.Phil. - 3)	History	18006	1-Mar-18	82344966
Saadia Batool (M.Phil. - 3)	History	18006	1-Mar-18	82344966
Ihsan Ali (M.Sc. - 4)	History	4480	31-Jul-18	82344995*
Farhat Mahmood (M.Sc. - 4)	History	13324	5-Oct-18	6*
Shamila Arage (Ph.D - 2)	History	26449	8-Oct-18	9
Saadia Batool (M.Phil. - 4)	History	18006	8-Oct-18	9
Farrukh Sameed (M.Phil. - 4)	History	18006	8-Oct-18	9
Shahazada Muhammad (M.Sc. - 1)	Pakistan Studies	13547	21-Feb-19	21 and 22
Raja Abdul Qayyum (M.Sc. - 4)	Pakistan Studies	16329	25-Feb-19	28 and 29
Shamila Arage (Ph.D - 3)	History	26449	25-Feb-19	30
Ahmad Khan (M.Sc. - 4)	History	25729	26-Feb-19	39
KhushBukth (M.Sc. - 4)	Psychology	15000	5-Aug-19	46 (open)
Shahnawaz Ali (M.Sc. - 4)	Sociology	19204	3-Sep-19	50
Mahrukh Khan (M.Sc. - 4)	Pakistan Studies	26886	23-Sep-19	73
Aqib Ali (M.Sc. - 3)	Mathematics	16329	10-Feb-20	81
Adnan Fazil (M.Sc. - 3)	Mathematics	16329	10-Feb-20	81
Shahrukh (M.Sc. - 4)	Sociology	16329	10-Feb-20	82 & 83
Adnan Fazil (M.Sc. - 4)	Mathematics	14079	30-Sep-20	133
Aqib Ali (M.Sc. - 4)	Mathematics	14079	30-Sep-20	134
M. Hannan Mahmood (M.Sc. - 4)	Mathematics	19264	2-Oct-20	136
Zulfiqar Ali (M.Sc. - 2)	Sociology	22979	1-Mar-21	210
Bilawal Abbasi (M.Sc. - 4)	Sociology	14972	3-Mar-21	222
Aziz Ullah Katpar (M.Sc. - 3)	Archeology	19214	5-Mar-21	225
24 Financial Assistantships	Total:	431,001		

This scholarship has been solely sponsored by a devotee of Baba Jan Sarkar who has also been an ex-visiting faculty of Quaid-i-Azam University. She also provided his above-mentioned introduction. We are thankful that BJSPRS is facilitating QAU Welfare Society in providing financial assistantships to the poor talented students who find it difficult to continue their studies due to financial constraints.